SAMAEL AUN WEOR

The Book of the Virgin of Carmen

FOREWORD

This short work was written in 1952; it was one of the first attempts to bring Gnostic Wisdom to the people, to counteract the astral projection used by witches and sorcerers to cause harm to others, using the power of fornication for their witchcraft.

At that time, this small work greatly mortified many priests from different branches of Christianity, and by order of V.M. Samael, new editions were suspended.

Over time, things have changed in the religious field, and we all see the path to follow without so much fanaticism.

Today, the VIRGIN OF CARMEN comes forth to comfort the suffering people.

We would like wise and learned people to also read this little book, practice it, and verify the Master's assertions.

To leave in the astral, we must form the astral body; this body has a luminous colour. The Soul is protected by that body.

In the ordinary person who does not follow chastity, that body is vaporous, dull, and very vague, which changes completely when we transform our seed into light and fire through the magic of love or the transmutation of singles.

The mountain mentioned in the Bible is the astral plane, one of the many dimensions of our planet Earth. There are biblical quotations, such as those related to the priesthood, so that Gnostics know what

is required for that purpose. There is also a facsimile of a letter from an archbishop of Antioch, in which he states that reading the Bible, translated by Cipriano de Valera, does not imply sin.

As we said, times have changed and will continue to change for the good of humanity.

Television and radio allow us to talk about thought transmission and the gift of ubiquity, telepathy, and remote projection.

Through chemistry, we teach that matter is transformed into energy, which allows us to teach humans to transmute seed into light and fire.

Electric current through wires allows us to talk about magnetic or pranic currents to heal the sick and many other things that make it easier for us to give our knowledge to the people who need it so much.

We Gnostics give the name RAM-IO to the Virgin Mary. We must love her as we love our physical mother. Through her, we can disintegrate our defects that cause so much damage to our sources of information, the senses.

We see the truth distorted because our senses are flawed, and they remain flawed as long as we are full of flaws.

MASTER GARGHA KUICHINES

THE LORD'S PRAYER

Our Father who art in heaven (I.A.O.).

Hallowed be thy name.

Thy kingdom come (the inner worlds).

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts, as we forgive our debtors.

Do not let us fall into temptation, but deliver us from evil.

AMEN.

NOTE: This prayer was given to us by Our Lord Christ and contains seven sacred petitions for devotees on the path to ask for grace from the Most High.

We Gnostics must do the will of the Father, on earth as it is in heaven, but generally men call upon and invoke God to do their will, that is, the opposite.

HAIL MARY

God save you, RAM–IO (Mary).

Full of grace;

The Lord is with you.

Blessed are you among women,

And blessed is the fruit of your womb, "IHESUS".

Virgin RAM-IO, Mother of God,

Pray for us who have sinful egos;

Now and at the hour of death of our defects (egos).

AMEN.

NOTE: All Gnostics should pray this prayer and the Lord's Prayer before going to bed or in times of danger.

CHAPTER 1

The Virgin of Carmen was the Mother of the Divine Redeemer of the World.

Countless writers have sung the praises of the greatest mother of all time.

How could we define her?

Neither Michelangelo's pen nor Leonardo Da Vinci's Madonna have managed to faithfully convey the image of the Virgin Mary.

Countless sculptures have attempted to personify Our Lady of Mount Carmel, but none of them can accurately convey the features of that great daughter of Light.

When we contemplate with the eyes of the Soul the ineffable figure of that Divine Mother, we see nothing that reminds us of diamonds, rubies, and emeralds.

Before the eyes of the Soul, the purple and silk with which people have tried to envelop the memory of Mary, the Divine Mother of Jesus of Nazareth, disappear completely.

Mary was not that worldly truth painted in all the watercolors.

With the eyes of the Spirit, we only contemplate a dark-skinned virgin burned by the desert sun.

Before our astonished spiritual gaze, slender bodies and provocative faces of female figures blur, to be replaced by a simple little

woman of small stature, with a slim body, small oval face, flat nose, slightly protruding upper lip, gypsy eyes, and broad forehead.

That humble woman was dressed in a Carmelite or brown tunic and leather sandals.

Walking through the African deserts towards the land of Egypt, she looked like a prodigal with her old, torn tunic and her dark face damp with copious sweat.

Mary is not that statue of purple and diamonds that today adorns Notre Dame Cathedral in Paris. Mary is not that statue whose ermine fingers, set in pure gold, brighten the processions of the parish house.

Mary is not that unforgettable beauty we have contemplated since childhood on the sumptuous altars of our village churches, whose metal bells enliven the markets of our parishes.

Before our spiritual senses, we see only a dark-skinned virgin burned by the desert sun.

Before the eyes of the spirit, all fantasies disappear completely, to be replaced by a humble prodigal, a humble woman of flesh and blood.

From a very young age, Mary took a vow of chastity in the temple of Jerusalem.

Mary was the daughter of Anne, and her mother took her to the temple to make her vows.

And Mary was one of the Vestal Virgins of the Temple.

She was born into an aristocratic family, and before entering the temple as a Vestal Virgin, she had countless suitors and even had a

rich and handsome gentleman who wanted to marry her. However, Mary did not accept him, for her heart loved only God.

The first years of her life were surrounded by all kinds of comforts.

Tradition has it that Mary made carpets for the temple in Jerusalem and that those carpets turned into roses.

Mary knew the secret doctrine of the Tribe of Levi. Mary was educated in the august shadow of the porticoes of Jerusalem, among the nubile foliage of those oriental palm trees, in whose shade the old camel drivers of the desert rest.

Mary was initiated into the Mysteries of Egypt, knew the Wisdom of the Pharaohs, and drank from the Chalice of ancient Christianity, scorched by the burning fire of the eastern lands.

The Catholic religion as we know it today was not even glimpsed on the seven hills of the august Rome of the Caesars, and the old Essenes knew only the old Christian doctrine, the doctrine of the martyrs, that doctrine for which Saint Stephen died a martyr.

That holy Christic doctrine was kept secret within the Mysteries of Egypt, Troy, Rome, Carthage, Eleusis, etc..

The greatness of Christ lay in having published the ancient doctrine on the streets of Jerusalem.

And it was Mary, the Virgin of Carmen, who was designated by the Divinity to be the Mother of the Divine Redeemer of the World.

CHAPTER 2: THE ANNUNCIATION

"*And in the sixth month, the angel Gabriel was sent by God to a city of Galilee, called Nazareth*".

"*To a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary*".

"*And the angel came in unto her and said, Hail, thou that art highly favored, the Lord is with thee; blessed art thou among women*".

"*But when she saw him, she was troubled by his words and wondered what kind of greeting this might be*".

Then the angel said to her, "*Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus*". (Verses 26, 27, 28, 29, 30, 31 – Chapter 1 – Luke)

"*But Mary pondered these things in her heart, wondering what kind of greeting this might be. She was a virgin and did not know a man*".

And the angel answered and said unto her, "*The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God*". (Verses 34 and 35 – Chapter 1 – Saint Luke)

"*Then said Mary, Behold the handmaid of the Lord.*

Let it be done to me according to your word. And the angel departed from her".

"In those days Mary arose and went with haste into the hill country, to a city of Judah.

"And she entered the house of Zacharias and greeted Elizabeth.".

"And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit."

"And she cried out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.".

"And why is this granted to me, that the mother of my Lord should come to me?".

"For behold, when the sound of your greeting came to my ears, the baby leaped for joy in my womb.".

"And blessed is she who believed, for there will be a fulfilment of those things which were told her from the Lord".

Then Mary said:

"My soul magnifies the Lord"

"And my spirit rejoices in God my Saviour"

"For he has looked upon the lowliness of his handmaid"

"For behold, from now on all generations will call me blessed".

"For the Mighty One has done great things for me in his name"

"And his mercy is from generation to generation to those who fear him"

"He has shown strength with his arm. He has scattered the proud in the thoughts of their hearts".

"He has brought down the mighty from their thrones, and lifted up the humble".

"He has filled the hungry with good things, and sent the rich away empty".

"He has helped his servant Israel, in remembrance of his mercy".

"As he spoke to our fathers, to Abraham and his seed forever".

"And Mary stayed with her about three months, then returned to her home."

(Verses 39 to 56 – Chapter 1 – Saint Luke)

In ancient times, the entire human race conceived their children through the work and grace of the Holy Spirit; and then there was no pain in childbirth.

The Holy Spirit sent his holy angels to bring men and women together in the great courtyards of the temples.

The sexual act was directed by angels, and it was a sacrament that only took place in temples to engender bodies for souls that needed to come into the world.

At that time, there was no pain in childbirth; women gave birth to their children without pain because they conceived them by the work and grace of the Holy Spirit.

But when humanity disobeyed the angels, it sinned against the Holy Spirit, and He said to the woman, *"You will give birth to your children in pain"*; and to the man, *"You will work with the sweat of your brow to support your wife and children".*

Adam was all the men of ancient times, and Eve was all the women of ancient times.

Mary had been following the path of chastity and holiness, and so she was surprised when the angel announced that she would conceive a son.

She taught us the path of chastity by her example.

Today, marriage has become a license to fornicate. Men and women multiply for pure animal pleasure, without caring one bit about the Holy Spirit.

Any sexual union that takes place without the permission of the Holy Spirit is fornication. But the human beings of this age do not want to understand this because they have strayed from the old doctrine known to the Virgin Mary, mother of Jesus, and preached by Christ on the unconquered walls of Zion.

All the wise men of the past fathered their children by the work and grace of the Holy Spirit. Zechariah was surprised when the angel announced the birth of John the Baptist to him.

John was also conceived by the work and grace of the Holy Spirit, and it was an angel who announced to Zechariah that his elderly wife would conceive a son. Let's look at the following Bible verses.

"*And it came to pass, that while Zechariah performed the priest's office before God in the order of his division*".

"*According to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense*".

"*And all the people were praying outside at the hour of incense*".

"*And the angel of the Lord appeared to him, standing on the right side of the altar of incense*".

"*And Zechariah was troubled when he saw him, and fear fell upon him*".

"*But the angel said to him, 'Zacharias, do not be afraid, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John*'".

"*And you will have joy and gladness, and many will rejoice at his birth*".

"*For he will be great before God, and he will drink neither wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb*".

(Verses 8 to 15 – Chapter 1 – Saint Luke).

All the great saints and sages of ancient times were born through the work and grace of the Holy Spirit.

Every righteous and just marriage must conceive through the work and grace of the Holy Spirit.

Those spouses who want to be true Christians must pray to the Holy Spirit, asking for the Annunciation.

And the angel of God will appear in dreams to the spouses and announce the day and hour when they must verify their sexual connection.

And so, every child will be beautiful and pure from birth, because they are conceived by the work and grace of the Holy Spirit.

We must control our carnal passions and cultivate the purity and holiness of marriage.

"*Marriage and the bed without blemish are honourable to all, but God will judge fornicators and adulterers*". (Verse 4, Chapter 13 – Hebrews)

"*Let no one be a fornicator or profane, like Esau, who sold his birth right for a single meal*". (Verse 16, Chapter 12 – Hebrews)

CHAPTER 3: THE CONCEPTION

There were 33 male priests from the Tribe of Levi in the temple in Jerusalem.

Joseph, the father of Jesus of Nazareth, was one of the 33 elders of Solomon's temple.

After the Annunciation, the High Priest ordered all 33 priests of the temple to place their rods behind the altar. It was decided that the rod that blossomed by dawn would be that of Mary's husband.

Each of the priests, one by one in successive order, placed their rods behind the altar.

The last to place his rod was the priest Joseph, but he resisted the High Priest's order, citing his advanced age.

However, he had to obey the order and placed his rod behind the altar.

Early the next morning, the priests went to the altar to collect their rods, and how surprised they were to find Joseph's rod in full bloom.

That is how Joseph was designated as Mary's husband.

And the Virgin of Carmen was taken from the temple and placed in the house of an honourable citizen of Jerusalem, to await the hour of conception.

The Angel Gabriel chose the day and hour when the spouses performed the sexual act as a sacrifice on the altar of marriage to offer

their bodies to the Divine Redeemer of the world.

Mary was a virgin before, during, and after childbirth, because she was a Virgin of the Soul, and because the conception was verified by the work, that is, by the order and grace of the Holy Spirit.

The sexual act, when commanded by an angel, begets children by the work and grace of the Holy Spirit.

The sexual act is pure for the pure, and impure for the impure. When we look at the sexual act with angelic eyes, it is angelic, but when we look at it with malicious eyes, it is demonic.

When the sexual act is performed by order of an angel, it is holy. But when the sexual act is performed by order of the devil, it is satanic.

Mary had no pain in childbirth because she conceived her son by the work and grace of the Holy Spirit, and all husbands and wives in the world could imitate Mary and Joseph by conceiving their children by the work and grace of the Holy Spirit, "*not by fornication*".

This is the wonderful key that will allow intelligent and beautiful children to be born.

The important thing is to know how to abstain and pray daily to the Holy Spirit and to his holy angel Gabriel, so that in our dreams he may make us participants in the annunciation.

And then the angel of the Lord will reveal in dreams the day and hour when the spouses can verify the sacred act of fertilization.

This conception of the Holy Spirit will turn every home into a paradise, and romantic disappointments will disappear and there will be happiness.

All prayers to the Angel Gabriel will be made in this way.

"*O Lord of hosts, if you will look on the affliction of your servant, and remember me, and not forget your servant, but will give your servant a son, then I will give him to the Lord all the days of his life, and no razor shall come upon his head*". (Verse 11, Chapter 1 – Samuel)

CHAPTER 4: THE MOUNTAIN

We are souls that have bodies. But the body is nothing more than the soul's garment.

The body does not think; it is the soul that thinks. The body does not love; it is the soul that loves. The body does not desire; it is the soul that desires. The body is only a garment for the soul.

During the hours of sleep, the soul leaves the body and visits all those places that are familiar to it. During the hours of sleep, the soul wanders through the sacred mountain that the saints of the Gospels tell us about.

The Bible tells us about the mountain in the following verses.

"*And it came to pass about eight days after these sayings, that he took Peter, John, and James, and went up into the mountain to pray*".

"*And as he prayed, the appearance of his face was altered, and his clothing became white and glistening*".

"*And behold, two men were talking with him, who were Moses and Elijah*".

"*Who appeared in majesty, and spoke of his departure, which he was about to accomplish in Jerusalem*".

"*And Peter and those who were with him were heavy with sleep; and when they woke up, they saw his majesty and the two men who stood with him*".

"*And it came to pass, as they departed from him, Peter said to Jesus, Master, it is good that we should stay here, and make three tabernacles; one for you, one for Moses, and one for Elijah, not knowing what he said*".

"*And while he was yet speaking these words, a cloud came and overshadowed them; and they were afraid as they entered into the cloud*".

"*And a voice came out of the cloud, saying, 'This is my beloved Son; listen to him*'".

"*And when the voice had ceased, Jesus was found alone, and they kept silent; and in those days they said nothing to anyone about what they had seen*".

"*And it came to pass on the next day, as they were coming down from the mountain, a large crowd met them*". (Verses 28 to 37 – Chapter 9 – Saint Luke).

That mountain mentioned in the Gospels is space.

During the hours of sleep, all souls wander through the mountain and visit different places, going wherever their hearts take them.

In dreams, our souls talk to distant beings, talk to other souls, and can converse with angels.

When it is said that Christ and Peter, John, and James went up the mountain to pray, and that Christ was transfigured in their presence, we must understand that their bodies of flesh and blood were asleep while their souls prayed outside the body, on the mountain.

Every human being can visit the mountain at will. The important thing is to understand that we are souls who have bodies, and that we can enter and leave the body at will.

Every Christian can learn to leave the body at will.

THE KEY IS AS FOLLOWS.

Lie down on your bed, fall asleep, and when you are dozing, gently get up from your bed, taking care not to wake yourself from your sleep.

Then leave your room, take a little jump with the intention of floating, and thus flying, each person can go where their heart takes them.

A mother can visit her distant child, see him, and talk to him. A husband can visit his distant wife, see her, and she in turn can do the same.

This is not a mental practice; it is not a mental matter. When we say that Christians should rise gently from their beds, they should do so, just as it sounds, but taking care not to disturb their sleep, because the power to enter the mountain lies in sleep.

The important thing is to leave laziness behind and get out of bed when you are dozing.

On the mountain, all souls can converse with the Virgin of Carmen and with her beloved son.

The Blessed Virgin of Carmen weeps for all women and watches over all humans.

In the mountains, the Virgin of Carmen appears dressed in her Carmelite tunic. She wears a Carmelite or brown cloak over her head, carries a rosary in her hands, and her head is crowned with a wreath.

This is the Virgin Morena, the Virgin of the Mountain.

CHAPTER 5: DISCERNMENT

In our last chapter, we said that when the body sleeps, the soul wanders through the sacred mountain.

During the hours of sleep, the soul is engaged in the same trades and occupations as during the day.

Outside the body, merchants buy and sell in their stores, unaware that they are outside the body.

During the hours of sleep, we see the souls of dressmakers, mechanics, shopkeepers, street vendors, etc., engaged in the same trades and occupations as during the day.

These souls walk around asleep, convinced and certain that they are in the flesh. When someone tells them that they are outside the body, they do not believe it and mock them.

If those souls realized that they were outside their bodies, they could transport themselves to any corner of the world in a few moments.

Thus, the wife who suffers for the man she loves and who is absent; the girlfriend who is suffering for her beloved boyfriend, can visit him without being seen. The mother who has an absent son can visit her son and learn about his life.

The important thing is to know the key, the secret to realizing that you are outside your physical body.

That key is discernment. During the day, we must ask ourselves this question: Am I in my body? Am I outside my body?

Then jump, take a little hop with the intention of floating in space, and if you float, it is because you are outside your body. Then, suspended in space, go where your heart takes you.

You should ask yourself this question in the presence of anything curious. Suppose you are walking down the street and you meet a friend you haven't seen in a long time, then ask yourself the question: Am I in the body or out of it?

Take a little jump with the intention of floating, and if you float, it is because your body is asleep in bed and you are outside of it. Then go where your heart takes you, to where the absent loved one is, to where the distant child is, to where the beloved is.

You should ask yourself this question during the day, in the presence of anything curious. A commotion, a strange object, an encounter with a deceased person, an encounter with a distant friend, in short, in the presence of any insignificant detail.

This key of discernment must be practiced during the day, at every step, at every moment, so that it is engraved in our soul and acts during sleep.

Everything you do during the day you also do during sleep, and if you get used to this practice during the day, at night you will end up doing it during your sleep when your soul is outside your body.

And then, when you ask yourself the question, you will take the little leap just as you have done during the day, and your consciousness will awaken and you will float in the spaces and be able to visit distant beings, your absent child, the mother you have not heard from, etc.

During sleep, the soul is outside the body. The important thing is for the soul to realize that it is outside the body so that it can visit any distant place.

This is the key to discernment.

If, while outside the body, we invoke the Virgin of Carmen with a pure heart, then the Divine Mother of Nazareth will respond to our call and we will be able to converse with her.

If, while outside the body, we invoke the Angel Gabriel, asking him for the annunciation, then he will be able to tell the wife and husband on what day and at what time they can join their bodies.

In this way, women will be able to conceive their children by the work and grace of the Holy Spirit. That is, by order of the Holy Spirit.

Men can converse with angels during sleep. Every woman, every child, every elderly person can converse with angels during sleep.

Outside the body, we can invoke angels, and they respond to our call to teach us the word of God.

CHAPTER 6: MIRACLES OF THE VIRGIN OF CARMEN

All of us who know the mountain know that the Virgin of Carmen is a tireless worker.

Often, a devotee is cured of some incurable disease, and then, filled with admiration, exclaims: "*A miracle of the Virgin of Carmen!*".

But the devotee is unaware that the Virgin of Carmen has had to work hard to heal the sick body.

Other times, a devotee has been saved from a tragic death and, filled with admiration, exclaimed, "*A miracle!*" But the devotee is unaware of the supreme effort, the enormous sacrifice, the magnitude of the work that the Virgin of Carmen has had to perform.

Let us recount some of the miracles of the Virgin of Carmen:

1) Alfredo Bello was saved from drowning on a sailing ship by imploring the Virgin of Carmen. Alfredo Bello was sailing in the Panama Canal area towards the city of Barranquilla when the ship exploded. The ship sank into the raging waves of the sea. All he could see was sky and water, not a ray of hope, and Alfredo Bello, clinging to a miserable plank, implored the Virgin of Carmen. That is how the man was saved; he received help in time and, full of admiration, exclaimed: "*A miracle!*".

But that man was unaware of the terrible effort the Virgin of Carmen had to make to save him.

2) José Prudencio Aguilar, a distinguished and select figure from Riohacha, was sailing on a ship he owned through the rough waves of the Atlantic when he was hit by a terrifying hurricane that stirred up the raging waves of the sea. That ship was about to sink into the depths of the ocean.

The man cried out to the Virgin of Carmen, and she worked so hard that she managed to save him from disaster. "*A miracle!*", exclaimed the man.

3) Mrs. Esther Lozano gave birth to a beautiful baby girl without feeling any pain during labour, invoking the Virgin of Carmen. "*A miracle!*", she exclaimed, unaware of the enormous scientific work that the Virgin of Carmen had to do to save her.

The grateful woman named her daughter after the Virgin of Carmen.

4) In 1940, while traveling on a boat from Tacamocho to Gamarra, a young woman named Emilia Hernández fell into the water while fetching a bucket of water. The woman spent four hours in the rough waves of the Magdalena River, clinging to a small branch, and was saved from death by invoking the Virgin of Carmen. The name of the boat was "*Manzanares*".

The Virgin of Carmen had to fight very hard to save the woman.

5) A sailor, belonging to a distinguished Samaritan family, had an accident at sea and spent several hours in the water. When he was pulled out, he came to, and everyone exclaimed, "*A miracle of the Virgin of Carmen!*".

6) On one occasion, a man climbing a hill in Tolima was attacked by a rabid dog. The animal howled in the darkness of the night. The

frightened man invoked the Virgin of Carmen, and the beast fled in terror.

There is no doubt that this animal was a sinister creature from the abyss.

7) And what would we say about that girl who was saved when the plane she was traveling in crashed? The aircraft was transporting a large number of refugee children from Germany to the United States when it crashed in the United States. All those children perished, but it is inexplicable how and in what manner a girl was found a certain distance from the plane, completely unharmed and without the slightest scratch.

The Virgin of Carmen performed this wonderful work, this formidable miracle.

We accept that by the law of destiny, the girl was not yet meant to die, but intervention was inevitably needed, and it was precisely that of the Virgin of Carmen.

CHAPTER 7: NATURE

Nature is an ever-Virgin Mother. Nature is always Virgin and always Mother. Nature is an austere and kind mother.

The consciousness of Nature teaches the timid little bird to build its nest. The consciousness of Nature beats in the heart of the tree, in the heart of the timid little worm that crawls on the ground, in the heart of the eagle that haughtily beats its intrepid wings over the gigantic masses of granite, which stand with their crenelated towers against the blue of the sky. The consciousness of Nature teaches the child to seek its mother's breast, and teaches the birds to take flight.

The consciousness of Nature shapes all things, organizes the petals of flowers that embalm the air with their perfumes, and orders the movement of the stars in the magnificent orchestration of the Infinite. Nature is an austere and loving Mother. When we enter the forest, we see her inside her magnificent temple, with her golden crown and her resplendent white tunic, ruling over the struggling elements.

When humanity becomes too troublesome, she does what all mothers do with their children. She gives them toys to entertain them, she places in the minds of inventors the radio, the airplane, the automobile, etc., so that her children may enjoy themselves while they mature to study the wisdom of God.

All the innocent angels of earth, water, fire, and air obey the Blessed Goddess of the World.

Mary, Adorna, Isoberta, Isis, Astarte have always symbolized the Celestial Virgin of Nature.

Nature is a great workshop where God works.

Nature is the temple of the Virgin Mother of the World.

CHAPTER 8: THE GNOSTIC CHURCH

Now we are going to teach the devotees of Our Lady of Mount Carmel the path of true Christianity.

Let us study the third chapter of the First Epistle of Saint Paul the Apostle to Timothy, let us see:

"*This is a faithful saying: If any man desire the office of a bishop, he desireth a good work*".

"*Therefore, it is necessary that the bishop be blameless, the husband of one wife, sober, temperate, hospitable, apt to teach*".

"*Not a lover of wine, not violent, not greedy for dishonest gain, but moderate, not quarrelsome, not covetous*".

"*He must manage his own household well, keeping his children in submission with all honor*".

(For if a man does not know how to manage his own household, how will he care for the church of God?)

"*Not a novice, lest being puffed up with conceit he fall into the condemnation of the devil*".

"*Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil*".

"*Deacons must be honest, not bilingual, not given to much wine, not lovers of dishonest gain*".

"*They must hold the mystery of the faith with a clear conscience*".

"*And these also must first be tested; then let them serve as deacons if they are found blameless*".

"*Likewise, women must be honest, not slanderers, temperate, faithful in all things*".

"*Deacons must be the husband of one wife, ruling their children and their own houses well*".

"*For those who minister well gain for themselves a good standing and great confidence in the faith that is in Christ Jesus*".

"*I am writing this to you in the hope that I will come to you soon*".

"*And if I am delayed, so that you may know how to conduct yourself in the house of God, which is the church of the living God, the pillar and foundation of the truth*".

"*And without contradiction, great is the ministry of godliness: God has been manifested in the flesh; he has been justified with the Spirit, he has been seen by angels; he has been preached to the Gentiles, he has been believed in the world; he has been received in glory*".

This is the Epistle of the Apostle Saint Paul to Saint Timothy, a pious and God-fearing man.

This is the Holy Doctrine of St. Augustine, St. Thomas, Clement of Alexandria, Hippolytus, Epiphanius, Carpocrates, who founded several convents in Spain, Tertullian, St. Ambrose, St. Stephen who died a martyr, St. Justinian, etc..

This is the ancient doctrine that Christ secretly taught his 70 disciples and for which the saints of Jerusalem were persecuted.

This is the doctrine of the great princes of the Church; this is the doctrine of the Gnostics, to which the high dignitaries of the early Gnostic Catholic Church belonged.

This is the ancient Christianity that Paul preached in Rome when he arrived laden with chains. This is the Christianity that the Virgin of Carmen studied under the august shadow of the temple of Jerusalem.

Let us look at some other teachings of the Apostle Saint Paul.

"*Follow charity; and seek spiritual gifts above all else, that you may prophesy*".

"*For he who speaks in a tongue does not speak to men but to God, for no one understands him, though in the spirit he speaks mysteries*".

"*But he who prophesies speaks to men for edification and exhortation and consolation*".

"*He who speaks in a strange tongue edifies himself, but he who prophesies edifies the Church*".

"*So I would like you all to speak in tongues, but even more to prophesy; for he who prophesies is greater than he who speaks in tongues, unless he interprets, so that the church may be edified*".

"*Now, brothers, if I come to you speaking in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or teaching?*". (Verses 1 to 6, Chapter 14 – Corinthians).

Thus, St. Paul of Tarsus advises all good Christians to practice charity, to seek spiritual gifts, and above all to prophesy.

"*If anyone speaks in a tongue, let there be two or at most three, and each in turn, and let one interpret*".

"*But if there is no interpreter, let him keep silent in the church and speak to himself and to God*".

"*Likewise, let two or three prophets speak, and let the others judge*".

"*And if another who is seated is given a revelation, let the first be silent*".

"*For you can all prophesy one by one, so that all may learn and all may be exhorted*".

"*And the spirits of those who prophesy should be subject to the prophets*".

"*For God is not a God of division but of peace, as in all the churches of the saints*".

"*Let your women keep silent in the congregations, for they are not permitted to speak, but should be subject, as the law also says*".

"*And if they want to learn anything, let them ask their husbands at home, for it is disgraceful for a woman to speak in church*".

"*Did the word of God originate with us? Or did it come to you alone?*".

"*If anyone thinks he is a prophet or spiritual, let him recognize that what I am writing to you is the Lord's command*".

"*But he who ignores, let him ignore*".

"*So, brothers, strive to prophesy, and do not forbid speaking in tongues*".

"*But let all things be done decently and in order*". (Verses 27 to 40, Chapter 14, Corinthians).

Every good Christian can receive the Holy Spirit and prophesy. But whoever wants to become a prophet must become completely chaste and holy.

The Church of our Lord Jesus Christ is not of this world; he himself said, "*My kingdom is not of this world*". On the mountain of the Living God, there is a Church, invisible to the eyes of the flesh, but visible to the eyes of the soul and the Spirit.

That is the primitive Gnostic Church, to which CHRIST and the prophets belong.

That Church has its bishops, archbishops, deacons, subdeacons, and priests who officiate at the Altar of the Living God. The patriarch of that invisible Church is Jesus Christ.

All Christians can go to that Church in soul and spirit.

In chapters IV and V of this work, we teach the secret of consciously leaving the body and visiting any distant point on Earth.

All human beings can also visit the Gnostic Church during sleep. There, in that Holy Church, we see the Virgin of Carmen and her holy angels with her.

All the great saints of the Church of God visit the Gnostic Church. On Fridays and Sundays at dawn, there are masses and communions, and all Christians can attend these masses and receive the communion of bread and wine, following the teachings given in chapters IV and V of this book. In that Church, all devotees will be taught to prophesy.

In the Gnostic Church, we see Christ seated on his throne, and all Gnostics can converse with him personally.

All of Mary's sufferings occurred when she married Joseph the Priest.

Mary was initiated into the mysteries of Egypt.

In the Gnostic Church, Christians learn to prophesy.

The important thing is to follow the path of perfect holiness and chastity.

In our books entitled "*The Perfect Marriage*" and "*The Revolution of Bel*", we thoroughly study the great mysteries of sex. In these works, we teach the greatest secrets of the Universe.

MAY PEACE BE WITH ALL HUMAN BEINGS.