SAMAEL AUN WEOR

The Seven Words

CHAPTER 1: BY WAY OF PROLOGUE

What is the mission that man brings when he reincarnates on the earth?

Here is a motive for profound meditation.

It is now time to reflect seriously. Before it becomes late, or difficult, or impossible, it is fitting to act without hesitation. Not to leave for tomorrow what we should do today.

Master AUN WEOR, authorized spokesman and precursor of the era of AQUARIUS, has sounded the bugle of alarm and called to ranks. It is the instant to concert efforts, to gather wills, to discipline reserve contingents for the great battle against the dark powers.

Dear reader: If you aspire to be the chosen one, come and knock at the door with prudence, and wait with patience to be heard. '*Ask and it shall be given to you*'. '*Knock and it shall be opened to you*'. When the prodigal son moves away from home and returns broken and repentant, the father receives him lovingly, and there is feasting and rejoicing. If this happens in the human, what shall not happen in the divine?

Remember, brother reader, that you too are a prodigal son, because you have moved away from the glory of the Father, and still you do not return... Do you not perhaps perceive clamorous, insistent voices that invite you to knock upon your own heart as upon the door of a lavish mansion, while outside it rains and thunders without cease?

The mission man brings in each existence is none other than to surpass himself; and to attain this, it is necessary to know oneself and to be tempered like steel in the smoking workshops of pain... The physical plane is a place of preparation, of expiation, where the law of conse-

quence makes us feel its redeeming lash. There is no reason, therefore, for anyone to feel disgraced, miserable, accursed, or banished.

To think otherwise would be to act unjustly toward oneself, sacrilegiously against God, who is love and justice. He who owes karma must pay it without haggling, with noble resignation, in legitimate coin, or expect that it be collected from him in shameful judgment.

In this case neither the justifying excuse nor the operative fraud is admissible. Only with the sword of the will can the beast be conquered, which is our animal I, our sure perdition. '*Come unto me, all ye that labour and are heavy laden*', said the Divine Savior, '*and I will give you rest*'. Listen to the voice of Christ within yourselves. Christ is light and power that washes away sins. Sanctify yourselves and sin no more. If you should wish for help, ask it of the venerable Master AUN WEOR. And then, armed as a Gnostic knight, you can penetrate full of glory into the bosom of the Eternal Father.

Narciso E. Santana Q.

Armenia, April 1953.

CHAPTER 2: SUPREME MESSAGE OF THE GREAT AVATAR OF AQUARIUS

AUN WEOR

INAUGURATOR OF THE NEW ERA, NOW REINCARNATED IN COLOMBIA

Most beloved disciples:

Thanks to our dear disciple Narciso E. Santana Q., we can today bring to you the Supreme Message of the New Aquarian Era.

My brothers: Abandon your idolatries and heresies, and return to the doctrine that Christ taught in secret to his seventy disciples.

It is not spiritism with its mediums, nor 'Rojism' with its bookish indigestion, nor morbid Theosophism, that can lead you to liberation.

Mediumism and spiritism have only served to fill the asylums with the deranged. The 'Rojism' of Colombia, with its rubber spine, has only known how to kneel down and make genuflections to the black magicians.

Theosophism, given over to the opium of its theories, has only served to invite the students to indolence and to fornication...

Israel Rojas R. assured, some years ago, that the black magician Omar Cherenzi Lind was supposedly the great Master K. H.

If Rojas is a Master, why was he mistaken?

I must inform all the spiritualist students of Colombia that now, thanks to God, I, Aun Weor, have put an end to the dark Cherenzist school, whose establishment in Colombia was the responsibility of Mr. Israel Rojas R.

'Rojism,' mortally wounded, is disappearing from our Colombian soil. Theosophism and spiritism with its mediums have, fortunately, already practically disappeared from this Colombian territory.

All those idolatries, all those heresies, have corrupted humanity and have led it to the abyss.

This is the moment in which the students must reflect and return to the Path of Our Lord Jesus Christ.

There is a need to form within us the I-Christ. There is a need to form CHRIST within us. We must return to that ancient doctrine of the martyrs. To that doctrine which Paul preached in Rome when he arrived loaded with chains. We must return to that doctrine which Christ preached in secret to his seventy disciples. To that doctrine for which all the saints of Jerusalem were persecuted, and for which Stephen died a martyr.

Christ, who endured all temptations, is the only one who can give us power to resist with heroism all temptations. But we must form CHRIST within us, in order to acquire the fortitude of Christ.

All this belongs to the doctrine of Melchizedek: '*Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing*' (Hebrews 5:11).

All this belongs to the great mysteries of sex, which are hard to be uttered, seeing ye are dull of hearing. All of you have been scandalized when we have spoken to you frankly of Sexual Magic.

'*For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat*' (Hebrews 5:12).

You ought to be Masters already by reason of the time, because you have behind you thousands of lives and deaths, from the ancient times.

Yet, since you have moved away from the mysteries of sex, you have need to be taught again which are the first principles of the words of God. Those first principles of the divine word are enclosed in the Phallus and in the Uterus, which are hard to be uttered, seeing ye are dull of hearing.

All these mysteries of sex are enclosed in the wisdom of Melchizedek.

You must not forget, spiritualist Brothers of Colombia, that Christ, the divine Savior of the world, was made a Priest eternally according to the order of Melchizedek.

All the wisdom of Christ is enclosed in the mysteries of Melchizedek. All the wisdom of Melchizedek is enclosed in the mysteries of sex; but since you have moved away from the mysteries of sex, you now have need to be taught again which are the first principles of the word of God.

If you study Genesis, you will be able to comprehend that man came out of Eden by the door of sex, and that only by that door can you return to enter Eden.

By where one came out, one must return to enter. No one can leap over the walls of Eden.

You have wanted to leap over the walls of Paradise, and you have failed.

You have believed that by using 'Rojism' or 'Cherenzism' or spiritist 'Mediumism' as a ladder to leap over the walls of Eden, you could mock the doors of sex; and you have failed in your useless attempt, because Eden is sex itself.

Do not forget, Brothers, that each of your seven bodies must be transformed into the image and likeness of the divine Rabbi of Galilee. Do not forget that each of your seven bodies has its sacred Serpent. Christification is accomplished by climbing the seven burning rungs.

Christification is accomplished through the seven grades of the power of FIRE. The sacred FIRE is awakened with Sexual Magic.

Persevere in prayer; persevere in the breaking of the bread and the wine. Withdraw from your idolatries and heresies; tread the Path of sanctity, and do the first good works, so that you may rise to the Father and receive the Holy Spirit, as I received it. Be perfect, as your Father who is in heaven is perfect.

BE PURE, **PURE**, **PURE**...

Abandon those schools of 'Rojism', of 'Theosophism', and of horrible spiritism and dark mediumism, and return to the ancient path of the martyrs...

Return to the holy doctrine of the Gnostics.

I send you what had never been published... I deliver to you the secret Doctrine of Our Lord Jesus Christ.

I do not want followers or partisans, but only imitators of my example. Do not concern yourselves so much with my person; my person is worth nothing; the work is everything.

MAY PEACE BE WITH YOU.

SAMAEL AUN WEOR
SUMUM SUPREMUM SANCTUARY OF THE SIERRA NEVADA OF SANTA MARTA
February 15, 1953

CHAPTER 3: THE SEVEN WORDS

When the initiate has made the Kundalini of the Astral Body arrive at the heart, then he goes through the symbolic death and Resurrection of Our Lord Jesus Christ.

In the Internal Worlds, the initiate then lives the whole drama of Golgotha in the Astral body.

His Judas murders him, and a son of Judas stabs, in the heart of the initiate, the spear with which Longinius wounded the rib of the Lord. Then the seven terrible words of Calvary are delivered to the initiate, which gives power to the Master over the seven cosmic planes. These seven words are written with the characters of fire on the seven columns of the terribly divine Temple of Wisdom.

One has to live this whole drama of Calvary within the Astral plane with the Third Degree of the Power of Fire.

The seven words correspond to the seven degrees of the Power of Fire and to the seven tongues of the burning fire of the Dragon of Wisdom.

When the Third Degree of the Power of Fire arrives at the heart, the heart shines and glows like a Sun of extraordinary beauty.

The Third Degree of the Power of Fire totally Christifies the Astral body and totally opens the chakras of the Astral body.

In run of the mill persons, the chakras are only the senses of the animal-soul, intimately related with the psychic-biological functions of the human organism, since the Tattwas enter our endocrine glands to become hormones.

And the Astral chakras are the very doors of entry for the Tattwas.

But when the Third Degree of the Power of Fire Christifies the Astral body, then the chakras become the Seven Churches of which the Apocalypse speaks to us.

We were saying in our work, entitled The Revolution of Beelzebub, that the Seven Churches are found located in the Soul-Spirit or body of the Consciousness, and this is so; but the Third Degree of the Power of Fire opens the Astral chakras; then these are converted into the very Seven Churches. Before, they were purely senses of the animal-soul.

He who only concerns himself with the development of chakras, without working for his Christification, transforms himself into a black magician.

The God Agni, God of Fire, restores the igneous Powers of each body through each of the seven great Initiations of Greater Mysteries.

Seen clairvoyantly, the God Agni looks like a newborn child and he is a terrible majesty of the Universe.

With the occurrence of Golgotha in our Astral body, this body transforms itself into a living Nazarene, filled with power and glory.

This is why we say in our Ritual: I believe in the Son, the Cosmic Crestos, the powerful Astral Mediation which links our physical Personality with the Supreme Immanence of the Solar Father.

In the Third Initiation of Greater Mysteries, the Astral body goes through the symbolic death and Resurrection of the Divine Rabbi of Galilee.

And clairvoyantly, we see the Son of Man, our Crestos, on his cross and in his holy sepulchre of glass, before the Resurrection.

The initiate is then approved by a sidereal power, and the black magicians, full of anger, attack the initiate incessantly. The seven words then make the initiate omnipotent and powerful.

The occult name of the Astral body is **Zaphnath–Panneah**.

The name of the Astral body is made up of compound names. The first is **Zaphnath**; this Mantra corresponds to our inferior Astral; and the second word, **Panneah**, is the Son, our Cosmic Crestos, which links our physical personality with the supreme immanence of the Solar Father.

Our disciples should acquire the power of projecting the Astral body. This power is acquired vocalizing daily for an hour the sacred mantra Egipto. The vowel "E" makes the thyroid gland vibrate and confers on man the power of the occult ear. The "G" awakens the Chakra of the liver, and when this chakra has already arrived at its full development, then man can enter and leave his body each time he wants. The vowel "I," combined with the letter "P," develops Clairvoyance in man, and the power to come out in the Astral body through the window of Brahma, which is the pineal gland. The letter "T" knocks the vowel "O, " intimately related with the chakra of the heart, and in this manner, man can acquire the power to disentangle himself from his plexus and come out in his Astral body.

The correct pronunciation of this mantra is:
EEEEEEGGGGGGGIIIIIIIIPPPPPPPTTTTOOOOOOOO

Those who have not been able to come out in the Astral body with our clues, is because they do not have this power, and they should acquire it first by daily vocalizing for one hour the mantra **EGIPTO**. This mantra totally develops the chakras related to the unfoldment of the Astral body, and in this manner the disciple acquires the power to enter and leave the physical body at will. Once the power for Astral unfoldment has been obtained, the disciple can enter and leave his physical body at will.

The Egyptian mantra that is used to come out in the Astral body is the following:
FARAON. This mantra is vocalized during those instants of transition between vigil and
sleep, having the Mind fixed on the pyramids of Egypt.

The correct pronunciation of this mantra is in this manner:
FFFFFFFFAAAAAAAARRRRRRRRAAAAAAAAOOOOOOOONNNNNNNN

This mantra is used to project in the Astral body, and as we have already mentioned, it is pronounced during the states of transition between vigil and sleep, concentrating the mind on the pyramids of Egypt; but the disciples that do not have the power to leave in the Astral body should first acquire it, vocalizing for one hour daily, as we have already mentioned, the mantra EGIPTO.

With the Third Initiation of Greater Mysteries, it is consumed within us the death, burial and resurrection of our CRESTOS.

And on the third day rises from its crystal tomb (holy sepulchre) our mediator, our Astral Body or COSMIC CHRESTOS.

And the Resurrection and solemn feast is then received in the superior worlds of consciousness.

The Internal Master attends his solemn feast without material vehicles of any kind: "Arrogance is death with victory".
"*Death, where is thy sting? Where is, oh Sepulchre, thy victory?*".

All the occult power of the Astral body goes into activity with this powerful Egyptian
mantra.

The vowel "H" is pronounced like a deep sigh, and the letter "P" gives force to this
vowel like one is blowing out air.

A catholic priest asked an Aztec magician, "How do you call God?". And the Aztec magician answered him by sighing deeply. This sigh was the vowel "**H**", and the word breath should have the vowel "**H**".

The "**H**" is a vowel, even though the grammarians do not say so. The "**H**" is the breath of life, the igneous breath, and combined with the "**P**",

like this, "**PH**", it gives the sensation of knocking with the lips, the breath of life.

In this manner, in this mantra, terrible powers are contained.

The vowel "**E**" develops the thyroid chakra and the powers of the mind. The "**PH**" takes the igneous breath to all the chakras of the Astral body to awaken them. The mantra "**RA**" makes all the chakras of the Astral body of man vibrate.

The vowel "**I**" awakens the chakras of the head, and on combining it with the vowel "**M**", in this manner, "**IM**", it acquires a terrible power that diffuses through all the astral chakras, giving them life and lighting them up.

The vowel "**M**" is pronounced as a Sound that is felt in the mouth, but as the lips are closed, it has to come out through the nose. The vowel "M" contains terrific powers.

The whole secret of the Resurrection of the Crestos resides in the silver cup of Benjamin.

The Nazarenes used the chalice as a sacred symbol. "*In it they used to drink the Semen of Benjamin. They used to say that the semen was made up of wine and water*".

Benjamin is a symbol that represents the very depth of our Astral vehicle; that is our very same Crestos, he who has to go through the symbolic death of our Lord Jesus Christ. The silver cup found in the sack of Benjamin is our Holy Grail, our divine Chalice, filled with seminal energy, with the wine of light or redeeming blood. Drinking in the chalice of Benjamin, we achieve the Resurrection of our Crestos.

When carrying out an in-depth exam on the Resurrection of our Crestos or Astral Mediator, we can clairvoyantly see an essential depth, a psychic principle, an independent principle, a Superior Astral, represented by Benjamin, beloved brother of Joseph, son of Jacob.

This divine Astral remains for three days in his crystal tomb or Holy Sepulchre. And on the third day, he unites or fuses with his Innermost Being, and he rises from his tomb. All this is an initiatic process of the Third Initiation of Greater Mysteries.

In the legend of Joseph, son of Jacob, is contained the initiatic process of our Crestos.

Joseph represents the Astral Body of man and Benjamin represents the superior Astral, this Divine Crestos, contained within the Astral body of man, like the silver cup in the sack of Benjamin. This sack is the Astral body properly named, and the Divine Astral of Benjamin is our Crestos, it is Benjamin himself, it is the Superior Astral.

And it is through this Divine or Superior Astral that we Return to our Father. Joseph
saw his father Jacob by means of Benjamin.

If we observe the wheat spike, we see how it keeps growing, millimeter by millimeter, under the potent rays of the Sun, until it yields the grain; once the grain is yielded, everything else dies.

Within our sack of Benjamin, that is, within our Astral body, the Chalice of our Sexual Energy is found, with whose power a type of independent and Superior Astral is formed, which unites and fuses with the Inner Self in the Resurrection, after three days.

This new Astral comes to be our very same Crestos, which abandons the sack of Benjamin and escapes from the Astral "sack" in which it forms, in the same manner that the butterfly escapes from its chrysalis, and the new Astral exclaims: *Written it is, I will dwell among your loins.*

Life nourishes itself with death and death works for life; our old passions die so that
life can surge forth.

This new Astral is an ineffable Pleroma, it is an aroma filled with perfections, it is the sumum of wisdom.

The Theosophists, the rosicrucians and spiritualists talk a lot about the Astral body and think that they know it thoroughly.

But which of them has spoken at some time on the life of the third igneous serpent, and on the ultrabiology and ultraphysiology of the Superior Astral? Which of them knew that within the Astral body is formed another Superior Astral body? Do those brothers know perhaps the manner in which our third serpent ascends through the very subtle medulla of our Benjamin or Superior Astral?

I dare to affirm that all the books which have been written in the world on theosophism, rosicrucianism, spiritualism, etc., are completely antiquated for the new Aquarian Age, and therefore they should be revised to extract from them only what is essential.

I, Samael Aun Weor, deliver to humanity here, the authentic message that the White Lodge sends to humanity for the new Aquarian Age.

God has delivered to men the wisdom of the serpent. What more do they want? This science is not mine; this science is of God; my person is not worth anything; the work is everything, I am nothing but an emissary.

Not all the world has the Superior Astral. That Astral has to be engendered and that Astral is engendered practicing sexual Magic intensely with the spouse. That is what is called forming the Christ within us. Because of this, the Gnostics affirm that there exist two types of birth: "That of the flesh, originated from the coitus, and another different one, for which the former is not necessary." From the first type of birth, that is, the coitus of fornicators, come forth men condemned to death, and from the second type of birth, that is, from sexual magic or conception of the Holy Spirit, come forth Angels, comes forth our Crestos, comes forth the new Astral body or Mediator Christ.

In this manner, then, the path of the domestic home, lived with wisdom and love, leads us to the ineffable joy of Nirvana.

The woman is the path; the woman is the door.

After the Resurrection of our Crestos, the Initiate has to descend to the submerged worlds of the secret enemy.

It is said that after the Resurrection, Christ has to descend to the hells to take out from there the souls of our first parents: Abraham, Jacob, etc. This is a living symbol of what the Initiate has to live after his Resurrection.

It is unfortunate that the Lutheran Bible has suppressed the original text from these Biblical passages, and there is no doubt that this is due to the very Ignorance of the Protestant sects. Even though the Protestants assure us that Luther did the Translation from the authentic original Greek, this is not so, because Martin Luther did not know Greek.

Only we, the Gnostics, possess the original Greek texts of the sacred scriptures, within our holy Gnostic Church. The Bible is the sacred book of the Gnostics, and only the Gnostics can understand it.

The Lutheran Bible is based on the works of St. Jerome, which are intentionally defective, since St. Jerome, according to the orders received from Pope Danasos, had to channel things according to the interests of Roman Catholicism. St. Jerome was the true author of the Latin Vulgate.

In this manner, then, before the Ascension, Christ appeared to his disciples various times. When he appeared to the holy women, Christ said unto them: Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father, and to my God, and your God. – St. John 20:17

In this manner then, before the Ascension, the Initiate has to descend to the submerged worlds to there destroy the most Intimate roots of evil.

And then the Initiate penetrates into truly infernal regions, impossible to describe with words.

Later on comes the Ascension, precisely forty days after the Resurrection of our
Crestos.

But it would be very difficult to bring the memory of the superior worlds of Consciousness to the physical world without the intervention of our Astral. The Astral is our Mediator and as we have already said, it is intimately related with our endocrine glands and with our grand sympathetic nervous system.

Each of the senses of the Astral body is found intimately related with the endocrine glands, and because of this it is of indispensable urgency to uproot the Astral body from the submerged worlds and to make it take root in the plane of the Gods, because it is an instrument which we possess to link our earthly Personality with the Celestial Man.

Only in this manner can we explain in what form and in what manner comes forth the illumination of the Holy Spirit after the Ascension. Let us look at these Biblical verses:

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. – Acts 1:8, 9

In the Second Initiation of Greater Mysteries, we are baptized with water, and in the Third Initiation of Greater Mysteries, we are baptized with the fire of the Holy Spirit. John baptized us with water, Christ baptizes us with Fire.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. – Acts 1:5

During these forty days that precede the Ascension, the Initiate is totally prohibited from all sexual contact, since he should maintain his aura totally luminous and serene, free of any passionate wave.

Only after the forty days, can the Initiate continue practicing his rite of Sexual Magic. But during those forty days preceding the Ascension, the Initiate should transmute his sexual energy through the Mind. During these forty days preceding the Ascension of our Astral body, it falls on us to inevitably descend to the Abyss to there definitely cut all relationships, all roots, all ties with the creatures of evil.

There we meet our former colleagues of evil, and then they ridicule us and attack us incessantly. There we have to live, or better said, relive all those tenebrous scenes of the past, and in this way we cut the roots that unite the tree of our life to the abysses of evil. Now the Initiate will comprehend why the Master should abstain from the sexual rite with the female during these forty days. It is necessary that the aura be brilliant and luminous to defend itself from the forces of evil, and to make the work of uprooting our Astral vehicle from the putrescence of evil easier for the Hierarchies.

This labor is very heavy for the Hierarchies.

Now the devotee of the Path will comprehend the Esoteric meaning of Lent. The authentic Lent is not before the Crucifixion of the Master, but after his Crucifixion. But already the Catholic Church and the other Neo-Catholic, Protestant, Adventist sects, etc., lost the tradition of all of this.

It hurts to see how human beings are profoundly rooted in the abyss of evil. In these submerged worlds, there surge before the Initiate painful scenes of the past which he has to once more relive in the abyss, to break every tie with darkness. It is the farewell that the Initiate bids to darkness.

During this Holy Lent, the Initiate, while not being a Demon, is surrounded by demons. Because of this, when Mary Magdalene, after exclaiming, “Rabbi, Rabbi!” wanted to touch the Master, Christ said unto her: *Touch me not; for I am not yet ascended to my Father: but go to my*

brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. – St. John 20:17

In this way, then, Christ said to Mary Magdalene, "*Do not touch me*", because the Astral body of the Master was surrounded by demons.

Mary Magdalene deeply loved the Divine Rabbi of Galilee, and when she, standing, leaning against a wall, heard the terrible word, "Tibo, Tibo, Tibo!", which condemned the Christ to pass through the event of Golgotha, she was filled with indescribable terror.

The mission of the Christ is really terrifying. The Lord took upon his shoulders all the weight of a very heavy cross.

The Christic force is that which redeems us; the blood of the Lamb is the one that saves us from the abysses of evil. The doctrine of the Resurrection of the dead is the doctrine of Christ.

During this Lent, the Initiate breaks forever those ties that tie the ship of his life to the port of Aeodon (affliction).

In this book, we have talked exclusively about the Resurrection and Ascension of our Astral body or Mediator Crestos: this is the Doctrine of the Nazarene.

In *The Revolution of Beelzebub*, we speak of the Resurrection of our Divine Consciousness (High Initiation), and we also speak in that book of that transcendental Ascension, which the Nirvani without Residues carries out, when it fuses with the Glorian. But in this chapter, we will only limit ourselves now to the Death, Resurrection and Ascension of our Astral body or Mediator Crestos.

This initiatic process of the Astral Body is found wisely in the symbolic narration of Joseph, son of Jacob.

Joseph represents the Astral body of man, and Jacob represents the Father, which is in the heavens, the Father Star.

Joseph is sold by his own brothers. All our former companions betray us, sell us, when we resolve to tread the rocky path that leads us to Nirvana.

Joseph becomes the servant of a eunuch, and Christ said, "*There are some who became eunuchs because of love for the Kingdom of Heaven*".

When Joseph resolves to follow the Path of Chastity, he is tempted by a woman and goes to the jail of bitterness, slandered and defamed, but faithful to his pledge of chastity.

And in the prison of pain, we have no consolation other than the bread and the wine of the Transubstantiation. Christ is the cupbearer and baker.

There, it is only the cupbearer and the baker who suffer for us, that is to say, our redeeming Christic substance which redeems us and frees us from the prison of pain and bitterness, until it brings us before the feet of our internal Pharaoh, our sacred Inner Self; our King, who makes us masters and lords of the entire land of Egypt.

In this manner, we attain High Initiation, and we prepare ourselves for the Resurrection of our Mediating Crestos. The twelve sons of Jacob, in other words, the Zodiac (the twelve zodiacal constellations), perfect and transform us, until we find our Benjamin, through whom we resurrect, and we once again embrace our sidereal Father.

We have already explained in our previous books that the Inner Self of each man is a flame that became detached from the Consciousness of a sidereal Genie, who is our Father who is in Heaven, the Father of our Inner Self, our Jacob.

The Pharaoh's dream is also highly symbolic; the seven years of abundance and the seven years of famine symbolize the seven degrees of the Power of the Fire, the Seven Initiations of Greater Mysteries and the bitterness of the Seven Great Initiations of Greater Mysteries, the pains of each of the Seven Portals.

The silver cup of Benjamin is the Semen through which our Astral body resurrects among the dead.

Joseph's wife Asenath is the Christ-Mind of the Arhat, she is the beautiful Helen, to whom Homer sang his Iliad, she is the daughter of the Priest of On, our Inner Self, our true Being.

The sons of Joseph are Manasseh and Ephraim. Manases is a tenebrous Mantra, within which are enclosed all those forces of evil which removed us from the house of our Father, and which took us out of Eden.

Ephraim is that powerful mantra which makes us fertile in the land of affliction, because it awakens all the Powers of our Astral body, and because it contains all the divine forces which permit us to Return to Eden.

Our Joseph, that is to say, our Astral body, must become free from its imprisonment within corruption so that the resplendent star of Jacob can shine upon his head.

Our Joseph, that is to say, our Astral body, frees itself from the Abyss, it returns to the Star of his Father, which has always smiled at him; in other words, the Astral body of the Initiate enters the stellar aura of his Father.

Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil. – Genesis 49:27

Our Benjamin snatches us from the abyss of evil, in the morning he eats the prey of the light, and at night he divides the spoils, when he uproots our Astral body from the abysses of evil.

Joseph is a fruitful bough (the Astral body), even a fruitful bough by a well; whose branches run over the wall.

The archers have sorely grieved him, and shot at him and hated him:

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob (from thence is the shepherd, the stone

of Israel),

Even by the God of thy Father (the Father Star of the Inner Self), who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

The blessings of thy Father have prevailed above the blessings of thy progenitors unto the utmost bound of the everlasting hills, they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren (our Benjamin, who snatches us for God and for the Father). – Genesis 49:22-26

I do not mean to affirm that Joseph, the patriarch of Egypt, did not exist; what I want to affirm is that the drama of Initiation is enclosed within the life of every Initiate.

I also do not want to deny the seven years of abundance and famine in Egypt, in accordance with the wise dream of the Pharaoh, which Joseph interpreted. There is no doubt that this occurred; but within all this is contained the Initiatic drama of an Initiate.

The twelve sons of Jacob are merely the twelve zodiacal constellations, within which we have been evolving and involuting.

Therefore, contained in every ancient fable are great cosmic truths.

The life of each Initiate is related to purely symbolic figures, and it is only among Initiates that we can understand each other correctly.

Initiation is life itself, and that is why the life of an Initiate is the same drama of Initiation.

Let us look at the following verses:

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, and Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

And it came to pass after these things, that his Master's wife cast her eyes upon Joseph; and she said, Lie with me.

But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand. – Genesis 39:1, 7, and 8

With these verses it is a purely allegorical narration; for it is completely impossible for a eunuch, someone who is castrated, to have a woman. That is why, in order to understand the Bible, one needs to be a Gnostic, because the Bible is a highly symbolic book, and if we try to read it in the Protestant style, like one who reads newspaper columns, we fall into the most terrible absurdities.

The whole story of Joseph is a sacred chest, within which is enclosed the very drama of Calvary. In order to understand the symbolic story of Joseph, the Patriarch, one needs to be an Initiate.

The third chapter of Genesis shows us how and in what manner man came out of Eden; but the chapters that deal with the story of Joseph are in the same Genesis, and they explain to us how man came out of the house of the Father, and how, and in what manner, man returns to the arms of his Father, to the ineffable bliss of Eden, to the paradise, out of which he came.

The Resurrection of the Son of Man is only possible by drinking from Benjamin's silver cup, that is to say, by practicing Sexual Magic intensely with the woman.

Benjamin snatches us for God and for the Father.

The narration of Joseph encloses the secret to return to Eden, and that is why that narration is found in the same Genesis.

The woman tempts Joseph, and Joseph overcomes the temptation: this encloses the clue to Sexual Magic. Whoever has ears, let him hear, and whoever has understanding, let him understand, because wisdom is found here.

During this Holy Lent that precedes the Ascension of the Master, the ineffable verb of the great Enlightened Beings resounds with a mysterious echo within the closed Temple. They are forty days of terrible efforts for the Sacred College of Initiates. The Masters, singing mysterious songs in a sacred tongue within the closed Temple, detach with the power of their sacred verb, our Astral vehicle from the profound roots of the evil of the Abyss, in which from olden times, our Astral Body is rooted.

And then, it is our turn to live, or should I say instead, relive all the tenebrous scenes of the past, like bidding the last farewell to the darkness.

It is a law of Nature to recapitulate past things before initiating new manifestations. Within the womb, before its birth, the fetus recapitulates all the past processes of human Evolution.

The chemical earth recapitulates the Lunar, Solar and Saturnian periods before initiating the Age of the Rainbow.

Therefore, after his Resurrection, before his Ascension, the Initiate should recapitulate his entire past, within the abyss.

The Initiate begins by recapitulating the most tenebrous scenes of his past in truly infernal spheres, and then he ascends, little by little, to less terrible spheres and less barbarous scenes.

In the abyss, we relive all the terrible evils of our past incarnations, and then we realize what the Christ means to us.

Really, it would be impossible to come out of the abyss without the help of the divine Savior of the World.

The doctrine of the Resurrection of the dead is the doctrine of the Christ.

Dead are all human beings, and it is only by means of the blood of the Martyr of Golgotha shall all human beings be able to resurrect.

When the Human Soul resurrects from among the living dead, he becomes an Angel, and then all the marvels and Powers of the subtle worlds are opened to the soul. All the veils are lifted for him, and he becomes a God of the Universe.

This is the Doctrine which Christ taught secretly to his seventy disciples.

Now if Christ be preached that he rose from the dead, how say some among you that there is no Resurrection of the dead?

But if there be no Resurrection of the dead, then is Christ not risen.

And if Christ be not risen, then is our preaching vain, and your Faith is also vain.

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is Christ not raised.

And if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the first fruits of them that slept.

For since by man came death, by man came also the Resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive. – 1 Corinthians 15:12-22

Therefore the doctrine of Christ is the doctrine of the Resurrection of the Dead.

We, the Gnostics, understand as “dead” the living dead, in other words, all of humanity.

We call “the living dead” all human beings, because of the following reasons:
1) They do not see, nor hear anything of what occurs in the Internal Worlds.
2) They are subject to illnesses and death.
3) They do not know how to handle the universal forces.
4) They are subject to pain and bitterness.
5) They do not have power over the mysteries of life and death nor do they know them.
6) They die against their will and are born against their will; they do not know how they are born or die.
7) They are inhabitants of the abyss.

Now then, we, Gnostics, teach that the resurrection of the dead is only attainable by means of initiation.

The resurrection of the dead is performed on the soul and not on the physical body.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. – 1 Corinthians 15: 50

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven. – 1 Corinthians 15: 42-47

The former verses completely demonstrate that the resurrection of the dead pertains to the soul and not to the physical body.

It would be absolutely ludicrous and completely laughable to believe that in order to resuscitate at the end of the sound of the great trumpet (within the grave) the bones will join the bones, such as Protestants, Catholics, Adventists, Presbyterians, etc., naively believe. Only those who do not possess divine understanding can accept such an absurdity.

The Resurrection of the dead is only attained by means of occult wisdom.

But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory. – 1 Corinthians 2:7

A son of Resurrection has the following powers:
1) He has the power to see and hear in all the internal worlds.
2) He has the power to manipulate the mysteries of life and death.
3) He is given power to judge the living dead (the whole of mankind).
4) He is born at will and disembodies at will.
5) He has the power to calm tempests or to unleash them, at will.
6) Powers to make the earth tremble, and to sink continents at will.
7) Powers over fire and hurricanes, etc..

Sanat Kumara, the Ancient of the Days and Lord of the World, was the founder of the College of Initiates of the great, universal White Fraternity. This great Being is one of the Four Thrones of which the Holy Bible speaks, and lives in Asia since many millions of years ago, with the same physical body that he brought to the earth since the times of Lemuria. Death has not and shall never succeed with him, because he is a child of Resurrection, and death has no power over any child of Resurrection.

Master Moria, Master of the Ray of Mars, dwells in the Himalayas, at the edge of a road. He dwells in a humble house, he has innumerable disciples, and his present body has an age of more than nine hundred years. Against Master Moria, death has not and shall not succeed either, because Master Moria is a son of the Resurrection of the dead, and death cannot succeed over any son of Resurrection.

Death only has power over the weak, over cowards, over the living dead, over the children of the Great Whore who have been incapable, who have not had the courage to put an end to their filthy fornication.

Master Kout-Humi is also well known in the West and belongs to the Ray of Wisdom. He is also of an indecipherable age, and has his Sanctuary on the snowy peaks of the Himalayas. He is another son of the Resurrection, and neither has death succeeded over him, because death only has the power over fools, over fornicators and adulterers.

Master D. K. (Djwal Khul), is another son of Resurrection; another Superman who has known how to take advantage of his Sexual Energy. This Master belongs to the Ray of Mercury; he helped Master H. P. Blavatsky, dictating to her a great part of The Secret Doctrine. He presently possesses the same physical body that he had in the year 1675, and death has not had power over him because he is a son of the Resurrection.

Now comes Paul of Tarsus. This Master is presently incarnated and he is Master Hilarion. Said Master is the author of the book entitled Light on the Path. Master Hilarion unfolds in the Ray of Science. He is a Master of the Ray of Mercury.

Master Serapis, Master of the Ray of Venus, is another Son of Resurrection, and is of an incalculable age; he directs the world Art.

Master Rakoczi is the same Count Saint Germain, Roger Bacon and Francis Bacon. This Master directs world politics. He presently lives in Tibet, and possesses the same physical body with which he was known

during the seventeenth, eighteenth and nineteenth centuries in all the courts of Europe. The centuries have passed over this Master without death having any power over him, because he is a Son of Resurrection. This Master is of the Ray of Jupiter.

Each of these Masters belongs to a determined ray, for there are seven rays of Cosmic Evolution:
1) The Lunar Ray
2) The Mercurian Ray
3) The Venusian Ray
4) The Solar Ray
5) The Martian Ray
6) The Jupiterian Ray
7) The Saturnian Ray

What Theosophists say, that the Initiate enters another cosmic ray in each Initiation of Greater Mysteries, is not true.

Each Master evolves and unfolds in his own ray, and never changes Rays. In the internal worlds, each of the seven rays has its Temple of Mysteries.

I, Samael Aun Weor, Master of the Ray of Mars, give testimony of these things, not because I have read it in books, as is done by those who theorize, but because I have lived it. I am a son of the Resurrection, and I give testimony about the Resurrection of the dead, because I, Aun Weor, resurrected among the living dead, and my duty as Initiator of the New Age of Aquarius is to give testimony of the Holy Doctrine of the Divine Rabbi of Galilee, so that this Holy Doctrine of the Savior of the World is spread over the entire face of the earth without distinctions of race, sex, caste or color.

Each of these Rays has its Chief:
1) Chief of the Lunar Ray: Gabriel
2) Chief of the Mercurian Ray: Raphael
3) Chief of the Venusian Ray: Uriel

4) Chief of the Solar Ray: Michael
5) Chief of the Martian Ray: Samael
6) Chief of the Jupiterian Ray: Zachariel
7) Chief of the Saturnian Ray: Orifiel

These are the seven rays of which the Theosophists have spoken so much and to which they have dedicated entire volumes, without ever having given the exact and concrete explanation about them. The Theosophists have described the rays in such a nebulous and vague manner that they really do not meet the inner aspirations of the Soul. The Theosophists lack being more practical. The teachings of the Theosphical Society are not useful to anyone.

Every Human Being can know to what ray he belongs by merely counting the transverse lines on his forehead.
Those who have a single line belong to the Lunar Ray.
Those who have two lines belong to the Mercurian Ray.
Those who have three lines belong to the Venusian Ray.
Those who have four lines belong to the Solar Ray.
Those who have five lines belong to the Martian Ray.
Those who have six lines belong to the Jupiterian Ray.
Those who have seven lines belong to the Saturnian Ray (*See Zodiacal Course by the
same author*).

All of us, the Masters of the Seven Rays, are "Sons of the Resurrection", and we have all gone through the bitterness of Calvary; we have all experienced, in ourselves, the Ascension of the Lord.

No Master ever leaves his ray; each master works only in his ray. The Chief of our ray is our Father, who is in Heaven. No Master ever abandons his Father who is in Heaven; that is why it is impossible for a Master to go from one ray to another, as the Theosophists believe.

I, Aun Weor, am the son of my Father Samael, and even when in my past I evolved under the rulership of different planets, I was never able

to leave the ray of Samael, because Aun Weor is a spark emanated from the flame of Samael; therefore, I came from Samael, and I returned to Samael, and I have had five lines on my forehead in all my reincarnations.

In the Ascension of the Lord, our Astral Body liberates itself from the Abyss and ascends within the luminous aura of our Father, who is in Heaven.

When the Inner Master, kneeling on the sacred Altar of the Third Initiation of Greater Mysteries, receives his Initiation, then Sanat Kumara, in whose name all Initiations are received, appears radiantly on the holy Altar as if he descended from the blue infinite.

The sublime presence of this Ancient of the Days is indescribable.

His grey hair falls over his shoulders, and seems to have never been touched by scissors. His white beard and majestic face reveal to us the likeness of God.

Sanat Kumara with his semi-nude body and his staff in hand resembles an Adamite.

Sanat Kumara is the result of millenary purifications.

The Third Initiation of Greater Mysteries is received by the Inner Master in the superior worlds of Consciousness, and he attends his Initiation without material bodies of any kind.

This ancient doctrine of Initiatic Resurrection was known by all the Gnostic sects of olden times, by all the initiatic societies of the past: Nazarenes, Peratae, Pythagoreans, etc. The Resurrection was cultivated in the mysteries of Egypt, Greece, Rome, Babylon, Syria, India, Mexico, Peru, Troy, Carthage, etc..

The Resurrection was the doctrine of the Essenes; the Resurrection was the doctrine of the sages of the past; this is the Wisdom of the Gnostics.

Isis always lives resurrecting Osiris by means of the sacred phallus.

The Wisdom of Sex is the foundation of every authentic school of mysteries. This is the Lingam-Yoni of the Greek Mysteries.

Redemption resides exclusively in Sexual Magic.

By means of Sexual Magic and perfect Sanctity, everyone can become a Master of Greater Mysteries of the great, universal White Fraternity.

The scientific process of Ascension produces in the body of the Initiate a process of biological transformation, whose symptoms express themselves in the form of decline or organic weakness, especially when the hour of sunset arrives.

However, that does not mean illness or organic weakness as such, but simply, fleeting phenomena, which result from the transformation of the Astral body during those forty days of the Ascension of the Lord.

It is logical that every transformation of the Astral body originates a similar transformation in the catalytic cellular processes, and in the electro-biological mechanism of our endocrine glands, which like marvelous laboratories transform the Tattwas into different biochemical substances, whose most diverse combinations, in the end, define themselves as hormones.

The Astral body has its seat in the liver. If we examine the word "higado" [Editor's note: the Spanish word for liver], we see that it has three letters: I, A, O. Diodorus says in one of his verses: "Know that among all the Gods, the most elevated is IAO. Hades is in the winter. Zeus begins in spring, Helios in summer, and in autumn, IAO, enters into activity, working constantly. IAO is Jovis-Pater; he is Jupiter, who is unjustly called Jahve by the Jews. IAO offers the substantial Wine of Life, while Jupiter is a slave of the Sun" (Page 97, The Gnostic Church, by Huiracocha, fourth edition).

There is a need for detaching the Astral body from the infernos of man.

In the Esoteric Chamber related with the zodiacal sign of Virgo, we are taught that the roots of the very tree of existence reside in the womb.

An in-depth examination of the intestines permits us to corroborate this affirmation. Observe the curious analogy that exists between the roots of trees and the roots of the tree of our own life. These roots are our intestines, so intimately related with the zodiacal sign of Virgo.

Just as the roots of trees absorb their life from the clay of the earth to transform it into nutritional sap, which spreads through all the veins and cells of the tree, likewise our intestinal roots wisely extract from food, the most diverse vital principles, to nourish with them, the marvelous tree of our own organic biology.

Just as the clay of the earth is found at the profound seat of the roots of the trees, likewise in the profound seats of our lower abdomen and of our liver, the infernos of man are found, in the way of strata, spheres or submerged worlds constituted by the atoms of the secret enemy.

During these forty days of the Ascension of the Lord, the Creative Hierarchies have to detach our Astral body from these infernos of man, where we relive and recapitulate all the tenebrous scenes of the past.

That Recapitulation begins after the Resurrection of our Crestos.

The process of recapitulation is initiated beginning with the most tenebrous submerged sphere of the Universe, which is bloody red in color, and in whose horrible abysses live all the monsters and evils of the world.

And then, recapitulating all our tenebrous scenes, we ascend little by little through different strata, regions or planes of the atoms of the secret enemy.

Nineteen days after the Resurrection of our Crestos, a certain layer of atomic substance of the Astral counterpart of our abdomen is torn away by the Hierarchies.

Said layer, similar to the skin of our human organism, is like the door to man's infernos, formed by the atoms of the secret enemy.

This closed door keeps the Human Soul prisoner within the abysses of evil.

Once this thick atomic layer of the Astral counterpart of our abdomen is removed, the Masters have to medicate this zone of our abdomen.

Naturally, all these diverse transformations of our Astral body inevitably have repercussions upon our inner organic biology, originating symptoms of fleeting organic weakness and sporadic manifestations of hunger in the physical body of the Master.

If we break up the number nineteen in the following manner: 1 + 9, it gives us the sum of ten.

Now then, the entire progress of the devotee of the Path is based on the numbers 1 + 2 + 3 + 4 = 10. Now my disciples will understand why it is that in precisely nineteen days, the atomic door that keeps the Astral body prisoner within the infernos of man should be torn away.

Naturally, we will explain to our disciples that the state of imprisonment to which we refer, is only referring to the vital essence of our Astral body; in other words, to the very roots of our marvelous Astral vehicle, enclosed within the profundities of the abyss; these roots are the submerged essence of the very roots of our organic tree. These are the infernos of man, from which our Astral body should be detached. In this manner, therefore, the entire progress of the student is based on the number ten. The ten Sephiroth of the Kabbalah are based on the number ten. These ten Sephiroth are the following:
1) Kether, Wisdom. "The Magician" of the first arcana of the Tarot, whose primitive hieroglyph is represented by a man.
2) Chokmah, Love; the Popess of the Tarot, the Priestess, the second card of the Tarot; the Moon; primitive hieroglyph, the mouth of man.
3) Binah, Power; planet Venus; third card of the Tarot, the Empress; the primitive symbol is a hand in the attitude of taking.

These three Sephiroth are the Sephirothic Crown.

Then the seven Sephiroth proceed in the following order:
4) Chesed, Jupiter, the Divine Being; Atman; primitive hieroglyph: a breast. The fourth card of the Tarot; Mercy; the plate of the Emperor.
5) Geburah, rigor; the fifth card of man; the Pope or Hierophant of the Tarot; Mars the Warrior.
6) Tiphereth, Venus, beauty; love of the Holy Spirit; the Causal Body of man; the sixth card of the Tarot, the Lovers.
7) Netzach, Mercury; the chariot of the Tarot; the seventh card and the eternity of everything.
8) Hod, the Justice of the arcana; the eighth card of the Tarot, Saturn, victory.
9) Yesod, the Sun; the ninth card of the Tarot, the Hermit, The Absolute.
10) Malkuth, the entire Universe; Mary or Virgo; Nature.

These ten Sephiroth live, evolve and progress within the consciousness. Man is the same Sephirothic tree. It is very interesting that man has ten fingers in his hands, and that the Decalogue is made up of Ten Commandments. Now the devotee of the path will comprehend the importance of the number ten. Now my disciples will understand why the atomic door is torn away by the Masters from the infernos of man, nineteen days after the Resurrection of our own Crestos.

When Paul of Tarsus wrote his Epistle to the Philippians, he had not yet attained the Resurrection. Let us look at the following verses, which will prove my affirmation:

But what things were gain to me, those I counted loss for Christ.

Yea doubtless, and I count all things but loss for the Excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.

And be found in him, not having mine own righteousness, which is of the law, but that which is through the Faith of Christ, the righteousness which is of God by faith:

That I may know him, and the power of his Resurrection, and the fellowships of his sufferings, being made comfortable unto his death.

If by any means I might attain unto the Resurrection of the dead (Third Initiation of Greater Mysteries).

Not as though I had already attained, either were already perfect: but If follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Brethren, I count myself not to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before.

I press towards the mark for the prize of the high calling of God in Christ Jesus. – Philippians 3:7-14

But today, Paul already achieved the Resurrection, and is presently incarnated once again, and he is Master Hilarion, author of the book, Light on the Path. This is the doctrine of the First Fathers of the Gnostic-Catholic Church. To this doctrine belonged Basilides, Saturnius of Antioch, Simon Magus, Carpocrates, founder of various convents in Spain, Marcion of Pontus, Saint Thomas, Valentinus, St. Augustine, Tertulian, St. Ambrose, Ireneaus, Hyppolitus, Epiphanius, Clement of Alexandria, Marcus, Cerdo, Empedocles, St. Jerome, etc. This is the ancient doctrine of the Nazarenes, of the Sethians, the Peratae, the Valentinians, the Justinians, etc.; this is the ancient doctrine which was known in all the ancient schools of mysteries, and which Christ taught in secrecy to his seventy disciples. This is the secret science that I, Samael Aun Weor, am diffusing publicly to initiate the Age of Aquarius. This is the secret doctrine of our Divine Savior; all this Gnostic Wisdom is enclosed within The Pistis Sophia.

This book (Pistis Sophia) consists of four parts; the first and fourth part do not have a title, but the second part of this book has a tide that reads: "Part of the volumes of the Savior," and at the beginning of the second

book this other inscription is found: “Second book of the Pistis Sophia.” This refers to the greatest book of all the Gnostic doctrines, which was published in Latin in the year 1851 by Schwartz and Petermann, according to a Codex of the London Museum entitled Askeniean, whose age is dated back to the third century, although some persons believe that it is of the fifth century (Opus Onosticum Valentinus Adjuticatum est codice manuscripto Coptico Londinense descripsit et latine vertit M. G Schwartze. version of The Gnostic Church by KrummHeller, page 12, Fourth Edition).

Therefore, the esoteric doctrine of the Resurrection, as we are teaching it here, is enclosed in the one hundred forty-eight chapters of The Pistis Sophia, and in the profound esoteric wisdom of the Holy Bible.

It is a pity that Master Blavatsky did not find the Gnostic treasures.

The doctrine of the Holy Gnostic Church is the Wisdom of our Lord Jesus Christ.

Let us now proceed with Epiphany: this old word comes from the Greek; Epiphany is the Ascension, revelation or manifestation of Christ in us, after the Resurrection of our Crestos. This Ascension takes us to the Illumination of the Holy Spirit after having recapitulated our entire past within the profound Abyss of evil.

With Epiphany we receive Illumination, but during the forty days which proceed the Ascension, we sink into profound darkness.

To many brothers and sisters, reaching the very elevated heights of the Resurrection appears very distant and difficult, but everyone who puts an end to fornication will soon reach those ineffable peaks.

The Bible tells us the following:

Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge. – Hebrews 13:4

With this verse, the Bible, which is God's word, teaches us that the redemption of man resides exclusively in Sexual Magic, because the undefiled bed, separated from fornication and Adultery is only possible by practicing Sexual Magic with one's WifePriestess, instead of the filthy coition.

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. – Hebrews 12:16

And in this manner, following the Path of Sanctity, we prepare ourselves for Epiphany, and we realize in ourselves the Christ-Being.

There is a need for every Initiate to pray daily to God. Every Prayer should be accompanied by a cup of wine and a piece of bread. *Do this in remembrance of me*, said our Divine Savior.

The Roman priests monopolized the Holy Unction, and due to this, poor humanity lost twenty centuries without it. Pray always, my brothers and sisters, and then break the bread and drink the wine. I owe this solemn teaching to the Angel Aroch, Angel of command.

Each person can, while alone, pray and persevere in the partaking of the bread and wine.

The most powerful prayer is the Our Father.

The bread and wine will always be placed on a clean and perfumed cloth. The bread and wine can only be brought to the mouth after praying.

With the bread and wine, billions of Christic atoms, which come to awaken all our occult Powers, enter our human organism.

Christ, in his capacity as the Cosmic Christ, said:

I am the bread of life, I am the living bread; if anyone eats of this bread, he will live eternally; whoever eats of my flesh and drinks of my blood, he dwells in me and I in him.

Now, with this teaching, every Human Being will be able to Christify himself by means of Sexual Magic and of the Holy Eucharistic Unction.

All the brothers should always have the bread and wine at hand, and persevere daily in the Holy Unction.

The prayer is always done on one's knees.

One needs to know how to pray: to pray is to converse with God.

When the Angel Aroch, Angel of command, taught me this marvelous clue of the Gnostic Unction, he also taught me how to pray.

Unutterable are those ineffable instants in which the Angel Aroch, in the form of a child, on his knees and with his hands together over his chest, raised his very pure eyes towards heaven. At that instant, his face seemed on fire, and full of profound love, he exclaimed: "*Lord, Lord, do not let me fall, do not ever let me leave the light*" etc.. He then broke the bread and gave us to eat, and he poured into a small silver jug the wine: he served the wine in some cups and gave us to drink.

These Angels no longer use the old Lunar Astral Body; they only use the Superior Astral body, our Benjamin, and that is why they resemble children of indescribable beauty.

They are the sons of the Resurrection; these are the sons of life, and only terrible lightning rays come out of their foreheads.

With the help of these Angels, one can transport oneself in the "Jinn" state in the body of flesh and bones to the most remote places of the earth. During the state of transition between vigil and sleep, one can invoke any of these Angels, begging him to transport us with the physical body to the place that we wish; and if the Angel considers our petition to be a just one, he will transport us to the desired place: it will be sufficient to rise from the bed full of Faith, but preserving sleepiness (See Chapter XII of Acts in the New Testament).

The Benjamin of a Master is a precious acquisition; it is sufficient for a Master to think of a specific person or distant place to find himself there in a few instants, seeing and hearing everything that happens.

When the days of the Ascension of the Master are already approaching, the latter begins to perceive, in the superior worlds of Consciousness where the Light of the Spirit shines, a closed temple whose doors will open after forty days to receive and accept him as an authentic dweller of the ineffable worlds of the pure Spirit, where the ineffable love of the Father shines.

Ecstatic, the Internal Master contemplates that sublime ineffable Temple, upon whose triangular dome rests the white dove of the Holy Spirit, with his divine likeness of an Elder.

Inside the Internal Master, in whom our beloved Benjamin has been totally absorbed, our Divine Consciousness vibrates intensely.

Now then, we should know that between our Divine Consciousness and the old Astral body, there fortunately exists a terrible ray of the Cosmic Christ, in other words, the Third Degree of the Power of Fire, which unites our old Astral body with our Divine Consciousness.

This Christic Ray is the Mediator between the Astral and the Internal Master, within which is agitated the ineffable life of our Benjamin.

The Christic Ray, or Kundalini of the Astral body, is therefore like the sacred hand of the divine Savior of the World, which takes us out of the abyss and tears us away from the darkness forever.

It is like the saving hand of the Master, which extends itself towards us to lift us to the ineffable Temple of the Father.

Christ comes to us like a thief in the night, when we least expect him. The awakening of the Kundalini of the Astral body or Christic Ray is like a terrible ray of lightning. In the beginning, the Astral Kundalini (Ray of Jesus Christ) has a beautiful, resplendent, white color, but when

it has reached its total development, it then has a sublime golden color, full of indescribable splendor.

And it is through the Third Degree of the Power of Fire that the Christ fulfills his word that he pledged in that solemn pact, signed with blood in the happening of Golgotha.

When the Third Degree of the Power of Fire manages to come out through the superior part of the cranium, it takes up the mystical form of a white dove with the head of an Elder: it is the dove of the Holy Spirit, which remains resting on that triangular dome of that ineffable Temple, waiting for the sublime hour, the ineffable instant in which all the days of the Master have passed and the doors of the Temple of the Father open.

At the door of that majestic Temple where the light of the Father shines, two images of our Astral are seen, waiting for the solemn hour in which the doors will open.

On the thirty-third day of the tremendous Recapitulation inside the abyss, our three inferior vehicles, or better said the psychic consciousness of our three inferior vehicles, is examined with Fire.

It is necessary to examine these three inferior vehicles, so as to know the result of the tenebrous recapitulation in the abyss.

Then, a Hierarch casts three loaves on the ground, and these three loaves explode like bombs, and become scorching fire.

And there among the flames of scorching fire, we then see three beautiful maidens resisting the test of the fire.

These three maidens are the psychic consciousness and the etheric principles of our physical, vital and astral bodies.

If any of these ladies or beautiful youths succumb to the fire, or better said, were to flee or tremble with terror, or faint within the igneous

flames, it would have then been verified with this examination that our stone is poorly forged.

In this case, the Master would be postponed, until he has polished each of its facets with the hard emery of pain.

And when the diamond of our Soul has already been polished, and it shines in all its splendor, it is until then that he is totally prepared for the Ascension of the Lord.

These three damsels are the Soul of each of our three inferior vehicles.

In order to attain the Ascension, we have to extract from each of our three inferior vehicles a pure and beautiful spiritual extract.

These three Bodies of Sin have to give us a Divine Triune Soul, for God and for the Father.

This is the mystery of the Baphomet.

Our physical, vital and astral bodies are marvelous.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate. – Psalm 127:5

In this examination we see a fourth loaf that does not enter the state of ignition, because it symbolizes the Mental Body and the Fourth Initiation of Greater Mysteries, to which only the Master has access after the Ascension.

When the Master comes out triumphant from this test of the thirty-three days, he is then shown an old defective lamp, which represents our old submerged world, and he is told: “That is no longer good”.

Simply put, the past has already given its fruits and the false light of the tenebrous Lucifers and the false light of reason are no longer good for anything. Now we need a new light, the light of the pure Spirit, the light of Christ, the ineffable light of the Father.

Once the thirty-three days have passed, and after the examination to which the Triune Soul of our physical, vital and Astral bodies is subjected, the Master acquires terrible Powers over the tenebrous forces of the Abyss.

Upon dominating passionate temptations during this Holy Lent, the Initiate steals from the devil all the powers and becomes omnipotent and powerful.

A transformation in the metallic Sound of his voice is produced.

Already, ardent temptations do not produce states of ardent provocation in him. He has stolen the fire from the devil, and the devil no longer has a Mendes. This is the terrible secret of the Baphomet: Light comes from the darkness, and the rose, which perfumes the air with its delightful aromas, extracts its marvelous perfume from the very mud of the earth. The mystery of the Baphomet is simply a mystery of Alchemy.

After these thirty-three days, the swollen waves of seductive temptation will in vain knock the steely shield of the warrior with their lust.

The Master has now become of steel, and passions no longer provoke in him the torture of Tantalus, the terrible Desire for coition.

Now the Master is a dictator of strength; now the Master is a terrible warrior, because he stole power from the devil, and the frightened darkness flees terrified.

Before, the swollen waves of the Red Sea looked at him with infinite provocation, and the Master suffered the terrible ardor of passionate thirst, against which he valiantly held the sword of will. Now, the swollen waves of the Red Sea look at him terrified, and the darkness, crying, flees terrified.

This is the mystery of the male goat of Mendes. This is the terrible secret of the Baphomet.

The feet of the thrones of the Masters are made of monsters, and the sacred objects of the Temples are sustained on animal-like pedestals.

Three days before the Ascension of the Lord, the Initiate begins to enter regions of ineffable beauty, because Nature does not make any leaps: Natura non facit saltus.

The day is always preceded by the aurora, and man must first be a child and then an adolescent.

Precisely thirty-seven days later, the Initiate, in his Astral Body, should review the twelve zodiacal constellations, within which he developed and evolved, in an analogous manner to the development and Evolution of the fetus in the maternal womb.

The Zodiac is the womb of our Solar System and the cosmic womb of our Souls.

Each of the twelve zodiacal constellations has its own color.

The light of Leo has a beautiful golden-yellow color, and the Initiate reviews all the twelve zodiacal constellations in reverse order until he reaches Leo. This constellation governs the heart, which is the Temple of the Inner Self: Now our disciples will understand why we make a complete turn around the Zodiac until we reach Leo.

We are the children of the lords of the Flame, whose dwelling is in the constellation of Leo. Our evolution begins and ends in Leo.

Spiritually, each human Spirit has his Father who is in Heaven, but the Lords of the Flame endowed us with a Spiritual Body and a Carnal Body, and it is from this point of view that we are children of the Lords of the Flame.

Light is seminal substance. And the Semen of the twelve zodiacal constellations developed us within the uterus of this zodiac.

Light is always accompanied by the luminous verb.

The substratum of the spoken word is the Solar Word. We already know that the Logos sounds. Now then: There are twenty-four vowels that the Initiate sees and hears. These twenty-four vowels correspond to the twelve zodiacal signs.

The twenty-four melodies of the zodiac resound throughout the whole of creation with the entire grandiose euphoria of the Mahavantara. That is the verb of God, sustaining the universe firmly on its march (*See Logos, Mantra, Magic by Krumm-Heller/Huiracocha*).

Once the Holy Lent is completed, the Ascension of the Lord follows, and the Initiate is then received with a great feast and delightful music in that ineffable temple of the kingdom of the Spirit.

The night of the Ascension is very interesting. The extraction of the Initiate is invaded by millions of black magicians, who, full of anger, try to apprehend the Master, offended to see that one more soul escapes them to head towards the ineffable kingdom of light.

In the Temple, the Master should ask for the dove of the Holy Spirit.

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For everyone that asketh receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened.

If a son shall ask bread of any of you that is a father, will he give him a stone? Or if he asks for a Fish, will he for a fish give him a serpent?

Or if he shall ash for an egg, will he offer him a scorpion?

If ye then being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask him? – St. Luke 11: 9-13

The Ascension of the Master is announced by four Angels of the Temple, who, facing the four cardinal points of the earth, each blow their trumpet, and then the Son, that is to say, our Astral, is lifted up-

wards, towards Heaven, and in this manner are fulfilled the Holy Scriptures, which textually say the following:

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and in cloud received him out of their sight. – The Acts of the Apostles 1:8-9

As of that instant, the Master is received above, in the superior worlds of Consciousness, and the Seven Words of Calvary make him omnipotent and powerful.

When the Son of man shall come in his glory, and all the holy Angels with him, then shall he sit upon the throne of his glory. – St. Matthew, 25:31

The Son of Man is our Soul, who now sits upon the throne of glory.

To him that overcometh will I grant to sit with me on my throne, even as I also overcame, and am sat down with my Father in his throne. – Revelation 3:21

The throne of the Inner Self is the throne of the Father, and he who overcomes, sits with the Father on his throne. And in this manner, the word pledged by Christ on Mount Calvary is fulfilled.

That is why Christ came, to save humanity, and it is in this form and in this manner that he saves it. The Gnostic Scriptures say as follows:

And Jesus, the Divine Great Gnostic Priest, intoned a sweet hymn in praise of the Great Name and said to his disciples: Come unto me! And they did so. Then he addressed the four cardinal points, extended his quiet look and pronounced the profoundly sacred Name: JEU; and he blessed them and blew in their eyes.

Look above! he exclaimed. Thou art now clairvoyant.

They then lifted their eyes to where Jesus was pointing and they saw a great Light that no Human Being could describe.

And the Great Priest said: Look away from that great Light and look towards the other side. They then saw a great Fire, Water, Wine and Blood.

And he continued: Truly I tell thee that I have brought nothing to this world but Fire, Water, Wine and the Blood of Redemption. I have brought Fire and Water from the place of the Light, from there where the Light is found. And I have brought the wine and Blood from the dwelling of Barbelo. After some time has passed, the Father has sent me to the Holy Spirit in the form of a White Dove. But listen: The Fire, the Water and the Wine are for the purification and the forgiveness of sins. The Blood that was given to me as a symbol of the human body, I received in the dwelling of Barbelo, of the great Strength of the Universal God.

The Holy spirit, as in me, descends, and will take everyone to the Supreme Place of the Light. That is why I have told thee that I have come to bring Fire to the Earth, which is the same as descending so as to redeem the sins of the world through the Fire.

And that is why Jesus repeated: If thou knew and were acquainted with the great Gift of God, if thou perceived who it is that talks to thee and tells thee: Give me to drink, thou would beg me to give thee the Eternal Fountain that is a spring of sweet Ambrosia and thou would convert thyself into the very Fountain of Life.

And He took the Chalice, He blessed it and offered it to everyone, saying, "This is the Blood of the Covenant that was shed for thee to redeem thee of sin and because of this, the spear was inserted into my rib, so that from my wound would flow Blood and Water."

And the Great Priest said to his brethren: Bring me Fire and grapevines and so they did. He then placed the Sacrifice on the Altar, a fountain of wine to his right and another one to his left, and a fountain of water in front of the wine.

And he put Bread according to those who were listening to him. And the Great Priest kept himself dressed in white robes, which the Apostles imitated.

"This is my body, receive it for your redemption.

"This is my blood, receive it since it has been shed to redeem the world." – Excerpt from the *Gnostic Mass*.

This is the message of Aquarius: this is the message of the New Era.

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely, I come quickly. Amen. Even so, come Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen. – Revelation 22:19-21

CHAPTER 4: TWO WORDS

The message of love and wisdom that you now have in your hands is the fruit of spirits of Light who suffer to contemplate man sunk in so much despair and pain.

If you have ever felt, O brother, the anguish over the great questions that martyr your spirit, read this message, and peace shall be in the most profound part of your being.

In the rough combat for life, when weariness exhausts forces, may this message be like the rain, like a ray of sun, which makes germinate and bear fruit the seed that lies planted within you.

Therefore, brother, those who watch so that you may be worthy of being called man send you their word, so that, when you feel thirsty for truth, you may drink from this fountain of inexhaustible love and wisdom.

May profound peace be in you; may there be in your heart love for this humanity which, sunk in pain through its ignorance, moves ever farther from the path of light, only to hurl itself into an abyss of shadows, annihilating all that is beautiful and divine of its immortal spirit.

Read this message, brother, and read it again every time you doubt. It infuses courage into your spirit on this journey trod with tears of blood.

By a disciple of Master AUN WEOR